Twenty-First Sunday after Pentecost

Sermon Road Map
Pastor Roger W. Huffman

Matthew 22:1-14 October 14, 2018

Get infected with the King's invitation to his banquet. Come now!

Consider: What stands out in this Parable?

- the extravagant Wedding Banquet? The invitation.
 - What an honor! Who wouldn't go, esp. when the attire is provided!
- the persistence of the invitation?
- the despising of the invitation and the provided wedding garments
- The King! His passion to gather guests for this celebration.
 - The kingdom of heaven is like a king who prepared a wedding banquet for his son. He sent his servants ...to tell them to come,...
 - The kingdom of heaven is not heaven. It's how the king operates.

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- ❖ The king's **passion/heart** to share this celebration is impressive!
 - The grand celebration of the union of Christ and his Church
 - Nothing spared! Grand banquet to match the celebration.
 - Persistence in calling the invited to *Come now! It's ready*.
- * The shocking response: *but they refused to come*.
 - Not interested in the occasion for celebration
 - Not interested in the King's care or his lavish gifts and banquet
 - Too busy with their business! Better off not under the King's care.
 - So hostile to the King, his Son, the invitation take it out on the servants
- ❖ It is critical to know: What is the banquet? When is it served?
 - the kingdom of heaven easy to mistake as heaven or the resurrection
 - If you limit it you'll ignore the invitation. I RSVPed. I'm set for heaven.
 - Psalm 23: You prepare a table before me in the presence of my enemies. You anoint my head with oil; my cup overflows.
 - Surely your goodness and love will follow me all the days of my life, and I will dwell in the house of the Lord forever.
 - Psalm 122: I rejoiced with those who said to me, "Let us go to the house of the Lord."
 - The banquet is ready. The party has begun. It's served **now**.
 - Come, be dressed in the wedding clothes of the Son's righteousness!
 - Come feast on the King's forgiveness, undeserved gifts, mercy, love, joy, peace, hope, wisdom discover real life life to the full in him.

- Come, be baptized with a baptism that keeps on working.
- Come, dine where the Word of the Lord is proclaimed fully, richly, freely, without addition or subtraction to God's banquet fare.
- Come, to the Supper of the Lamb a foretaste to the eternal banquet
- ❖ Why wouldn't everyone one to come?
 - I don't know! Really? Sadly we do know from experience.
 - We've feasted on worry instead of God's covenant of love and care
 - We've feasted on misery and discontent vs. God's contentment and joy
 - We've feasted on loneliness and isolation vs. fellowship at the banquet
 - How foolish to tune out God's call to *Come now! It's ready*.
 - Of course you can find it reflecting on your baptism and God's word
 - Of course you can find the banquet at your family altar
 - But it is fullest in the assembly gathered around word and sacrament
 - Here is the Lord's Supper, your God-called Shepherd, community...
 - When I think I have better things to do, it's time to ask: What pseudo-banquet is my heart's desire and feasting on?

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- ❖ Get in touch with just how perfect and awesome his banquet is.
 - Aware of my struggle with sin, God's invitation is shocking
 - See how rich his gifts are so much richer than the trinkets desired by sin!
 - A heart infected to want what God wants for me the best!
 - God's banquet alone satisfies!
- ❖ Those who live for this banquet are walking billboards: *Come!*
 - Keep on encouraging each other. Remind with infectious joy.
 - Let's stop making excuses for those who no longer come.
 - Share this parable. Those who despise the banquet now, despise it then!
 - It's not about getting to heaven! It's about being with and under God.
 - When you live excited to be invited others want to know: What is it?
 - Psalm 34: Taste and see that the Lord is good; blessed is the one who takes refuge in him.
 - Share God's rich and satisfying gifts in Christ. Grow in and gift away.
 - Results: that's God's job. It's our calling to be infected with delight.

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